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PTO/SB/81 (02-01)

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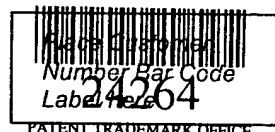
**POWER OF ATTORNEY OR  
AUTHORIZATION OF AGENT**

Application Number	10/009,710
Filing Date	May 26, 2000
First Named Inventor	Juzer Jangbarwala
Title	ELECTROWINNING CELL INCORPORATING METAL ION FILTRATION APPARATUS
Group Art Unit	
Examiner Name	
Attorney Docket Number	1688

I hereby appoint:

☒ Practitioners at Customer Number

24264



☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

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I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

**SIGNATURE of Applicant or Assignee of Record**

Name

Hydromatix, Inc. Greg Lundberg, Business Development Manager

Signature

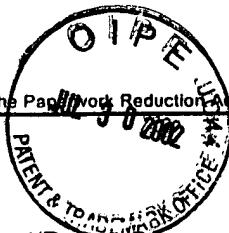
Date

July 1, 2002

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

XX \*Total of 1 forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



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PTO/SB/96 (08-00)  
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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Juzer Jangbarwala  
Application No./Patent No.: 10/009,710 Filed/Issue Date: May 26, 2000  
Entitled: ELECTROWINNING CELL INCORPORATING METAL ION FILTRATION APPARATUS  
Hydromatix, Inc., a California corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %  
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

July 1, 2002  
Date

Greg Lundberg, HYDROMATIX, INC.

Typed or printed name

Greg Lundberg  
Signature

Business Development Manager  
Title

## ASSIGNMENT

**WHEREAS**, Juzer Jangbarwala (hereinafter referred to as "Assignor") of 14451 Autumn Hill Lane, Chino Hill, California 91709, has invented and owns a certain new and useful ELECTROWINNING CELL INCORPORATING METAL ION FILTRATION APPARATUS for which application for Letters Patent of the United States was filed and is designated in the U.S. Patent Office as Application No. 10/009,710, which is a 35 U.S.C. 371 United States national phase application of international application number PCT/US00/14615 designating the United States of America, filed on May 26, 2000, which claims the benefit of U.S. Patent Application No. 09/322,745, filed May 28, 1999, said United States national phase application being identified as Docket Number 1688 in the files of the law offices of Timothy J. Martin, P.C.;

**WHEREAS**, Hydromatix, Inc. (hereinafter referred to as "Assignee") a corporation organized and existing under the laws of the State of California, and having a place of business located at 10450 Pioneer Blvd., Santa Fe Springs, California 90670, is desirous of acquiring the entire right, title and interest therein and thereto;

**NOW, THEREFORE**, be it known that for and in consideration of the sum of Ten Dollars (\$10.00) and certain other good and valuable consideration to Assignor in hand paid, the receipt of which is hereby acknowledged, the said Assignor by these presents does sell, assign and transfer unto the said Assignee, its successors, legal representatives and assigns, his entire right, title and interest in and to the said invention, the aforesaid application and any and all applications derived therefrom (including but not limited to continuations, divisionals, continuations-in-part, continued prosecution applications (CPAs), and requests for continued examination applications (RCEs)), for the territory of the United States of America and for all foreign countries and to all Letters Patents and reissues thereof and extensions to be obtained therefor. Assignor further agrees to cooperate with Assignee in the obtaining and sustaining of any and all such Letters Patents, but at the expense of Assignee. Assignee hereby acknowledges and accepts the sale, assignment and transfer of the same.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to Assignee, its successors, legal representatives and assigns of the entire right, title and interest therein.

**IN WITNESS WHEREOF**, the parties hereto have set their hands and affixed their seals on the respective date(s) set forth hereinafter.

Date: 1-21-02

By:

  
Juzer Jangbarwala

Date: 1-21-02

By:

  
Amin Haq  
Hydromatix, Inc.

STATE OF CALIFORNIA )  
 )  
COUNTY OF LOS ANGELES )

SS.

Before me, a Notary Public in and for the said County and State, personally appeared Juzer Jangbarwala, who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 21st day of JANUARY, 2001.

(SEAL)



Michael A. Garcia  
Notary Public  
11409 TELEGRAPH RD  
Address  
SANTA FE SPRINGS CA 90670  
City, State and Zip Code

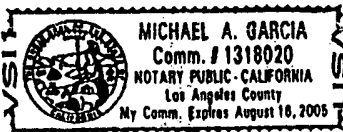
My Commission Expires: 8-18-2005

STATE OF CALIFORNIA )  
 )  
COUNTY OF LOS ANGELES )

SS.

Before me, a Notary Public in and for the said County and State, personally appeared Amin Haq, who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 21st day of JANUARY, 2001.

(SEAL)



Michael A. Garcia  
Notary Public  
11409 TELEGRAPH RD  
Address  
SANTA FE SPRINGS CAL 90670  
City, State and Zip Code

My Commission Expires: 8-18-2005